



NATIONAL NAVAL OFFICERS ASSOCIATION

Albany Chapter
P. O. Box 43204
Albany, GA 31704

6 JAN 2003

From: Maj James Blair, Scholarship Selection Chairperson
To: Guidance Counselor

Subj: NNOA 2003 LEADERSHIP COLLEGE SCHOLARSHIP

1. The officers of the Albany Chapter of NNOA solicit your support in notifying eligible high school seniors of our Leadership College Scholarship. Please see the enclosed application for all requirements.
2. We will be awarding two \$1000 scholarships to area students at our 8th Annual Scholarship Ball. The Ball is currently scheduled for 3 May 2003.
3. For more information please call me at 639-6975 or Maj Samuel Henry at 639-7101. Thank you in advance for your support.

JAMES M. BLAIR
Major, USMC



NATIONAL NAVAL OFFICERS ASSOCIATION

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P. O. Box 43204
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2003 LEADERSHIP COLLEGE SCHOLARSHIP (\$1000 Award)

LAST NAME

FIRST NAME

MIDDLE NAME

HOME ADDRESS (INCLUDE CITY, STATE & ZIP CODE)

DATE OF BIRTH

MALE/FEMALE

NAME OF HIGH SCHOOL

PARENTS OCCUPATION

HOUSEHOLD SIZE

COLLEGE, UNIVERSITY, TECHNICAL OR VOCATIONAL SCHOOL TO ATTEND

delete this. It is not needed and parent's signature info will fit on this page.

Additionally, the applicant understands:

1. This award will be based primarily on high school scholastic achievement, citizenship, financial needs, and personal interviews.
2. The applicant will be or intends to be a student at college during the Fall or 1st Semester of 2003, at an accredited 2 or 4-year institution in a course of study leading to a Bachelor of Arts (BA) or Bachelor of Science (BS) degree.
3. If, after being awarded the scholarship, the recipient is not accepted to a college or elects not attend, the recipient agrees to return the money received.
4. Applicants must be high school seniors scheduled to graduate during the 2002-2003 academic year.
5. Mail a copy of this application to: NNOA-Albany Chapter, P. O. Box 43204, Albany, GA 31704. **All applications must be received by 11 April 2003.**

APPLICANT'S SIGNATURE

DATE

PARENT'S/GUARDIAN'S SIGNATURE

DATE

SECTION 2. STUDENT QUESTIONNAIRE

Complete the following questions. If more space is required, please attach a separate piece of paper and number accordingly. Where dates of participation are requested indicate whether events occurred during your freshman, sophomore, junior, or senior year.

1. Extracurricular activities and leadership positions held during and/or after high school. Include dates of participation. (i.e. school clubs, academic clubs, athletics, JROTC, etc..)
2. List any volunteer, church or community related events. Include dates of participation and all leadership positions. (i.e. choir, Boy/Girl Scouts, Habitat for Humanity, Salvation Army, etc...)
3. List any full and part time jobs held during and/or after high school. Include your responsibilities.
4. List any special honors or awards (both scholastic and community) received during and/or after your high school career. Indicate when the award was received.

5. List any college/university, technical or vocational schools to which you have applied for admission.
6. List any of the learning institutions to which you have been accepted.
7. Write a brief paragraph in which you discuss your intended college major and your intended career objective /occupation.
8. Attach to this application on a separate sheet of paper a standard biographical essay (between 1-3 pages) giving your background, professional and academic objectives, and purpose for seeking this scholarship. The paper should be doubled-spaced and either typed or hand written. If hand written, the paper should be neat and legible.
(Helpful hints: essay should include your interests, hobbies, role models, professional goals, reason for college selection, and aspirations for the future, etc...)

SECTION 3. ADDITIONAL INFORMATION

Additional items required for consideration of the scholarship include:

1. Please provide a complete high school transcript. The transcript should include grades from the first semester of your senior year and your SAT/ACT scores.

2. Please attach three sealed letters of recommendation from teachers, employers, religious and/or community leaders. These letters should be limited to one page. Letters should include discussion of the following: scholastic ability, character reference, and work-related experience.
3. Interviews will be conducted after the 11 April 2003 submission deadline date.

Please address all questions to Maj James Blair at (229) 639-6975 or Maj Samuel Henry at 639-7101. E-mail: blairjm@matcom.usmc.mil and henrysl@matcom.usmc.mil